

Union County Development Corporation  
5 W. High St. Liberty, IN 47353  
765-458-5976

## HARVEST FEST - OCTOBER 3, 2020 Festival Vendor Application

Business Name: \_\_\_\_\_

Type of Business & Items for Sale: \_\_\_\_\_

Business Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Alternate # \_\_\_\_\_

Email: \_\_\_\_\_

Do you have a specific booth request?    Yes    No  
If yes, please specify: \_\_\_\_\_

Do you need electricity?    Yes    No                  If yes, 110V    or    220v

**Booth Fees**  
\_\_\_\_\_ No charge if you do NOT need electric.

**Options**  
\$ \_\_\_\_\_ 110 V @ \$10                  \$ \_\_\_\_\_ 220V @ \$10

\$ \_\_\_\_\_ Total Booth and Option fees

\$ \_\_\_\_\_ Total Enclosed:    \_\_\_\_\_ Cash (pay at office)  
    \_\_\_\_\_ Check (payable to UC Development Corp.)

### No refunds

For more information contact Dawnn Ripberger at [dripberger@etczone.com](mailto:dripberger@etczone.com) or Melissa Browning: [unioncodc@etczone.com](mailto:unioncodc@etczone.com)

### For Office Use Only:

Booth #: \_\_\_\_\_

Electricity \_\_\_\_\_

Payment Information:

Date: \_\_\_\_\_ Type: \_\_\_\_\_ Amt: \_\_\_\_\_

# HARVEST FESTIVAL

## October 3, 2020

### **LOCATION:**

The Liberty Harvest Fest will be held on the courthouse square in the middle of beautiful, historic Liberty, Indiana located south of Richmond, Indiana on US 27.

### **FESTIVAL HOURS:**

Saturday, October 3, 2020 from Noon-6pm.

### **BOOTH SPACE:**

All booth sites are outdoors on grass areas measuring 15x15' (East side of Courthouse)  
15x20' (West side of Courthouse)

Vendors must confine themselves, their wares, and equipment to their assigned space.

Booth displays must be constructed to withstand crowds and wind.

- A vendor is limited to two (2) booth spaces (where available).
- Demonstrations are encouraged but must be confined to the booth space.
- Booth assignments are at the sole discretion of the Festival Coordinators and are not transferable.
- Every effort will be made to honor specific location request, however, current vendors taking advantage of early bird registration are given first right-of-refusal on their current spaces.
- This is an **OUTDOOR** festival. Vendors must supply their own shelter, tables, chairs, displays, and any additional supplies needed for the sale of their products.
- WE DO NOT PROVIDE CASH OR CHANGE DURING THE FESTIVAL.

### **BOOTH FEES:**

The 2020 booth fee is free of charge. Just need to pay for electric if needed (see below).

### **ELECTRICITY:**

Electricity is available to certain booth spaces for an additional fee. Vendors must provide their own 100ft extension cord. "Sharing of electricity & gas powered generators are strictly prohibited on festival grounds. The additional cost of the electricity is: \$10 for 110v and \$10 for 220v. Any 220v hookups will have to be reserved in advance. If you need wired direct you will be receiving an additional invoice from UCDC.

### **FOOD VENDORS:**

You will need a temporary food service permit. Please call the Union County Health Dept. (765-458-5393) prior to the festival to get one. You will not be able to sell any food or drinks without this! Also if you are doing any deep frying, you are required to have a Class "K" fire extinguisher. This will be enforced!

### **SET-UP PROCEDURES:**

Saturday, October 3, 2020 beginning at 10:00 a.m., Booths need to be ready by 12pm

### **TEAR DOWN PROCEDURES:**

Saturday, October 3, 2020 by 6pm. Once your booth is completely broken down and ready to haul out, you should go to the registration booth to sign out. Nothing should be left on your site. Your booth needs to be torn down and the grounds vacated by 6pm.

If you are interested in a booth space, please contact Melissa Browning at [unioncodc@etczone.com](mailto:unioncodc@etczone.com) or Dawnn Ripberger at [dripberger@etczone.com](mailto:dripberger@etczone.com)