



# **LIBERTY FESTIVAL**

## **July 5th thru July 7th, 2019**

### **UNION COUNTY DEVELOPMENT CORPORATION**

**5 W. HIGH ST. LIBERTY, IN 47353**

**Melissa Browning, Executive Director**

**765-580-1988**

### **LOCATION:**

The Liberty Festival will be held on the courthouse square in the middle of beautiful, historic Liberty, Indiana located south of Richmond, Indiana on US 27.

### **FESTIVAL HOURS:**

Friday, July 5, 2019; 9:00 a.m.-11:00pm

Saturday, July 6, 2019; 9:00 a.m.-11:00pm

Sunday, July 7, 2019 9:00 a.m.- 4p.m.

### **BOOTH SPACE:**

All booth sites are outdoors on grass areas measuring 15x15' (East side of Courthouse) 15x20' (West side of Courthouse)

Vendors must confine themselves, their wares, and equipment to their assigned space.

Booth displays must be constructed to withstand crowds and wind.

- A vendor is limited to two (2) booth spaces (where available).
- Demonstrations are encouraged but must be confined to the booth space.
- Booth assignments are at the sole discretion of the Festival Coordinators and are not transferable.
- Every effort will be made to honor specific location request, however, current vendors taking advantage of early bird registration are given first right-of-refusal on their current spaces.
- This is an **OUTDOOR** festival. Vendors must supply their own shelter, tables, chairs, displays, and any additional supplies needed for the sale of their products.
- **WE DO NOT PROVIDE CASH OR CHANGE DURING THE FESTIVAL.**

### **BOOTH FEES:**

The regular booth fee is \$40.00 for the entire weekend

**Refunds will not be issued for cancellations.**

There will be **NO REFUNDS** in the event of inclement weather.

No spaces can be guaranteed reserved until fee is paid.

### **ELECTRICITY:**

Electricity is available to certain booth spaces for an additional fee. Vendors must provide their own 100ft extension cord. "Sharing of electricity & gas powered generators are strictly prohibited on festival grounds. The additional cost of the electricity is: \$20 for 110v and \$40 for 220v. Any 220v hookups will have to be reserved in advance.

**FOOD VENDORS:**

You will need a temporary food service permit. Please call the Union County Health Dept. (765-458-5393) prior to the festival to get one. You will not be able to sell any food or drinks without this! Also if you are doing any deep frying, you are required to have a Class “K” fire extinguisher. This will be enforced!

**SET-UP PROCEDURES:**

Thursday, July 4<sup>th</sup>, 2019 beginning at 4:00 p.m.

Vendors are required to visit the registration booth prior to set up. At that time you will receive an information packet and taken to your site.

**TEAR DOWN PROCEDURES:**

Sunday, July 7<sup>th</sup>, 2019, at 4:00 p.m.

Once your booth is completely broken down and ready to haul out, you should go to the registration booth to sign out. Nothing should be left on your site.

If you are interested in a booth space, please contact Melissa Browning at [Unioncodc@etczone.com](mailto:Unioncodc@etczone.com) or Dawnn Ripberger at [dripberger@etczone.com](mailto:dripberger@etczone.com)